LAKE COUNTY

Shoreline Communities and Upper Lake/Nice COMBINED LAPACs Virtual Meeting
1/20/2025
8:00 a.m. – 9:30 a.m.
Meeting Link below:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjU4MjllYWYtYTY1NC00ZjBkLWExNWMtM2I5ZGU1MzM2OTdh%40thread.v2/0?context=%7b%22Tid%22%3a%220033291f-43f0-4d2f-aadb-c0f405dc3f3e%22%2c%22Oid%22%3a%224219ac4f-dfbe-4d62-b0b3-202fe6774952%22%7d

Join the Virtual meeting
Meeting ID: 291 685 060 53
Passcode: ZH6jj2s2

Dial in by phone
+1 972-581-9848,,222819338# United States, Renner
Find a local number
Phone conference ID: 222 819 338#

1. Welcome and Introductions

2. Roll Call of LAPAC members

3. Discussion Topics:

   - Request for Land Use Designation change at 7033 Panoramic Dr., Lucerne, from Rural Lands to Low Density Residential
   - Request for Land Use Designation change for 3 parcels on East State Highway 20, Nice, from Resort Commercial to Community Commercial/Service Commercial
   - Request for addition of Senior Support Services related objectives and policies

4. Adjournment

   Save the Date: General Plan Advisory Committee, February 13, 2025, at 3:00 p.m., in the Board of Supervisors Chambers, to consider draft General Plan maps, including all recommended changes. All LAPAC members are invited to attend. This is a Hybrid Meeting; the Webinar link is included below:

Join from PC, Mac, iPad, or Android:
https://lakecounty.zoom.us/j/85383295948?pwd=OW1KaUNPKzlkTGE5UVVSbEhQUFdVQT09
Passcode: 250842

Phone one-tap:
+16694449171,,85383295948#,,,,*250842# US
Join via audio: +1 669 444 9171 US   Webinar ID: 853 8329 5948   Passcode: 250842

LAUREL DEL DR

MONTE MAR DR

LA HELENA DR

ALTA VISTA WY

ROSEMONT DR

PANORAMIC DR

VONNE LUE MANOR

SIGNA ANN TER

SONJA LU LN

BIELA WY

SHIRLEY WY

JEAN WY

CINDY LN

Lake County IT Dept, Lake County IT Dept., Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

N

Lake County, CA

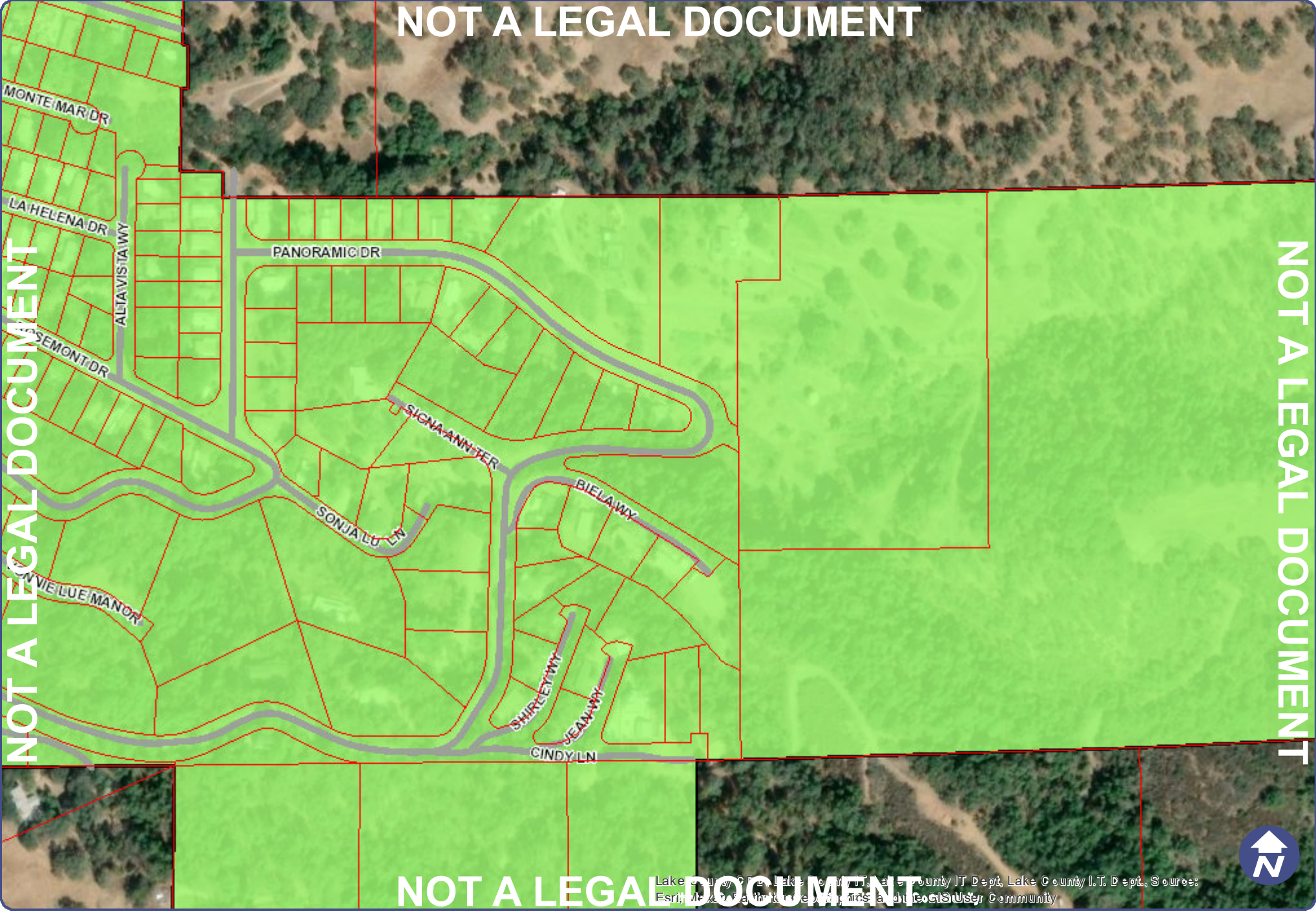**7033 Panoramic Drive_Lucerne**

Web AppBuilder for ArcGIS

mi

0   0.07   0.14

Print Date: 1/16/2025

MONTE MAR DR

LA HELENA DR

ALTA VISTA WY

SEMONT DR

PANORAMIC DR

SIGNA ANN TER

SONJA LU LN

BIELA WY

VIE LUE MANOR

SHIRLEY WY

JEAN WY

CINDY LN

Lake County GIS, Lake County IT, Lake County IT Dept, Lake County IT Dept, Lake County I.T. Dept., Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

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Lake County, CA

7033 Panoramic Drive - CGB

Web AppBuilder for ArcGIS

mi

0   0.07   0.14

Print Date: 1/16/2025

All parcel boundaries are *approximate*. Discrepancies in acerage, shape and location are common. This map is not the legal survey document to be used in single site determinations. Consult your deed for a legal parcel description.
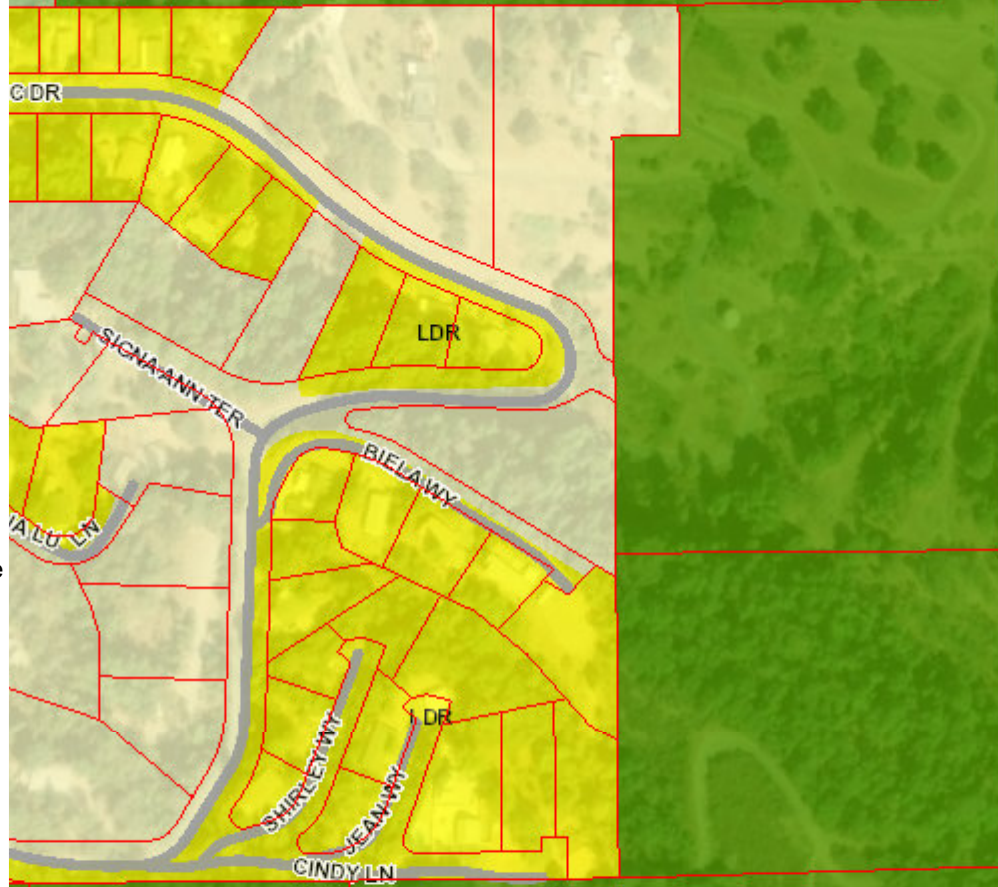
Legend

- ☐ Parcels
- - - Roadways
- - - City Limits
- ▬ Highways
- ▬ Roads
- ☐ County

General Plan Designations

- PL - Public Lands
- PF - Public Facilities
- RC - Resource Conservation
- A - Agriculture
- RL Rural Lands
- RR - Rural Residential
- SRe - Suburban Residential Reserve
- LDR - Low Density Residential
- MDR - Medium Density Residential
- HDR - High Density Residential
- Cr - Resort Commercial
- Cl - Local Commercial
- Cc - Community Commercial
- Cs - Service Commercial
- I - Industrial
- City General Plan

LDR

RL

I DR

Lake County IT Dept. Lake County IT Dept., Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

Lake County, CA

7033 Panoramic Drive - Land Use

Web AppBuilder for ArcGIS

mi

0   0.07   0.14
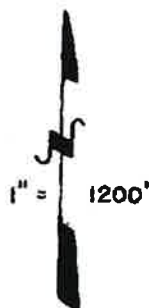
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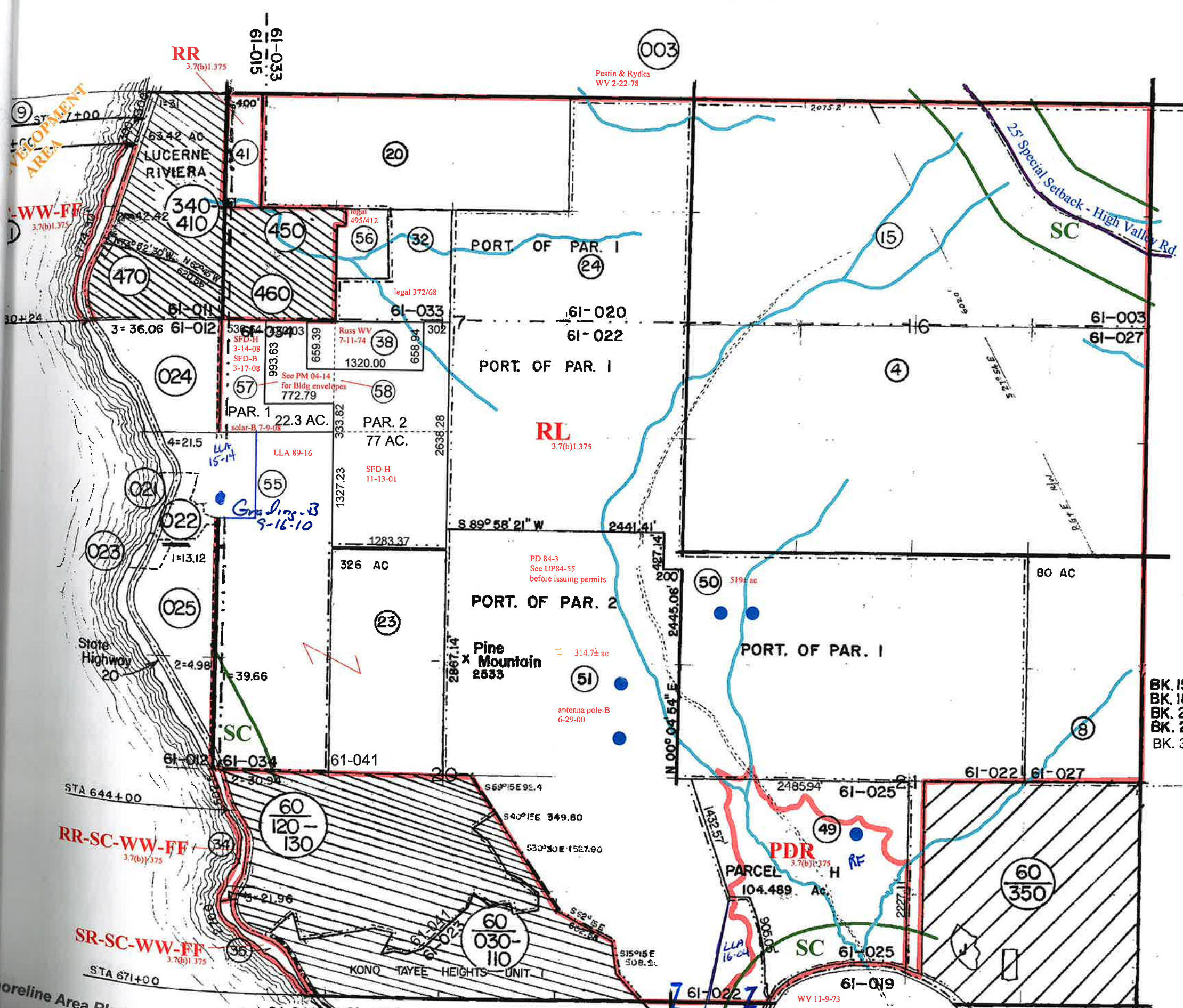
Legend

- ☐ Parcels
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- ▬ Highways
- ▬ Roads
- ☐ County

% Slope

- ☐ 0 - 10%
- ☐ 10% - 20%
- ☐ 20% - 30%
- ☐ greater than 30%

BIELAWY

Lake County, Lake County T. Dept., Lake County T. Dept., Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

Lake County, CA

7033 Panoramic Drive - Slope

Web AppBuilder for ArcGIS

mi

0   0.035   0.07

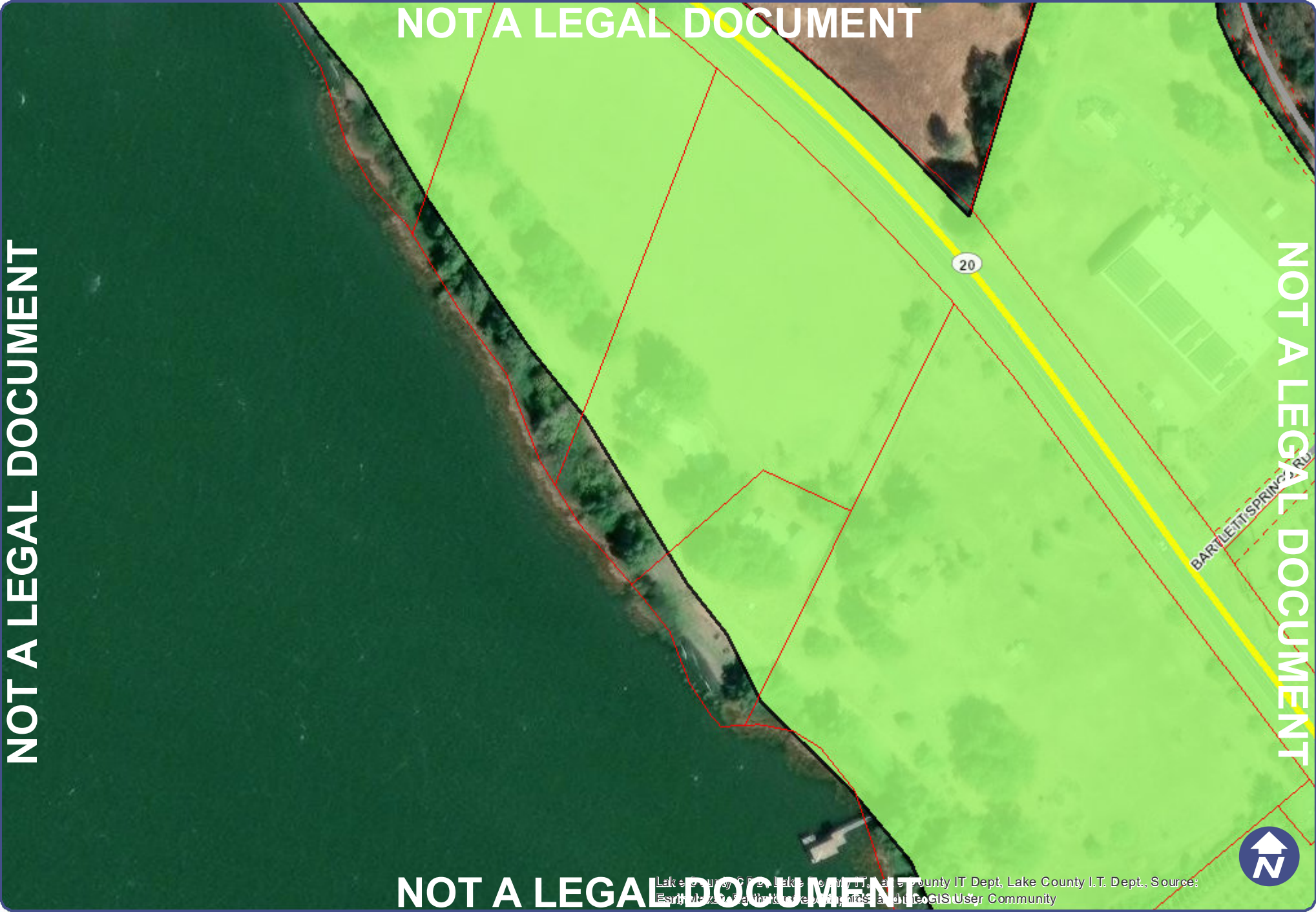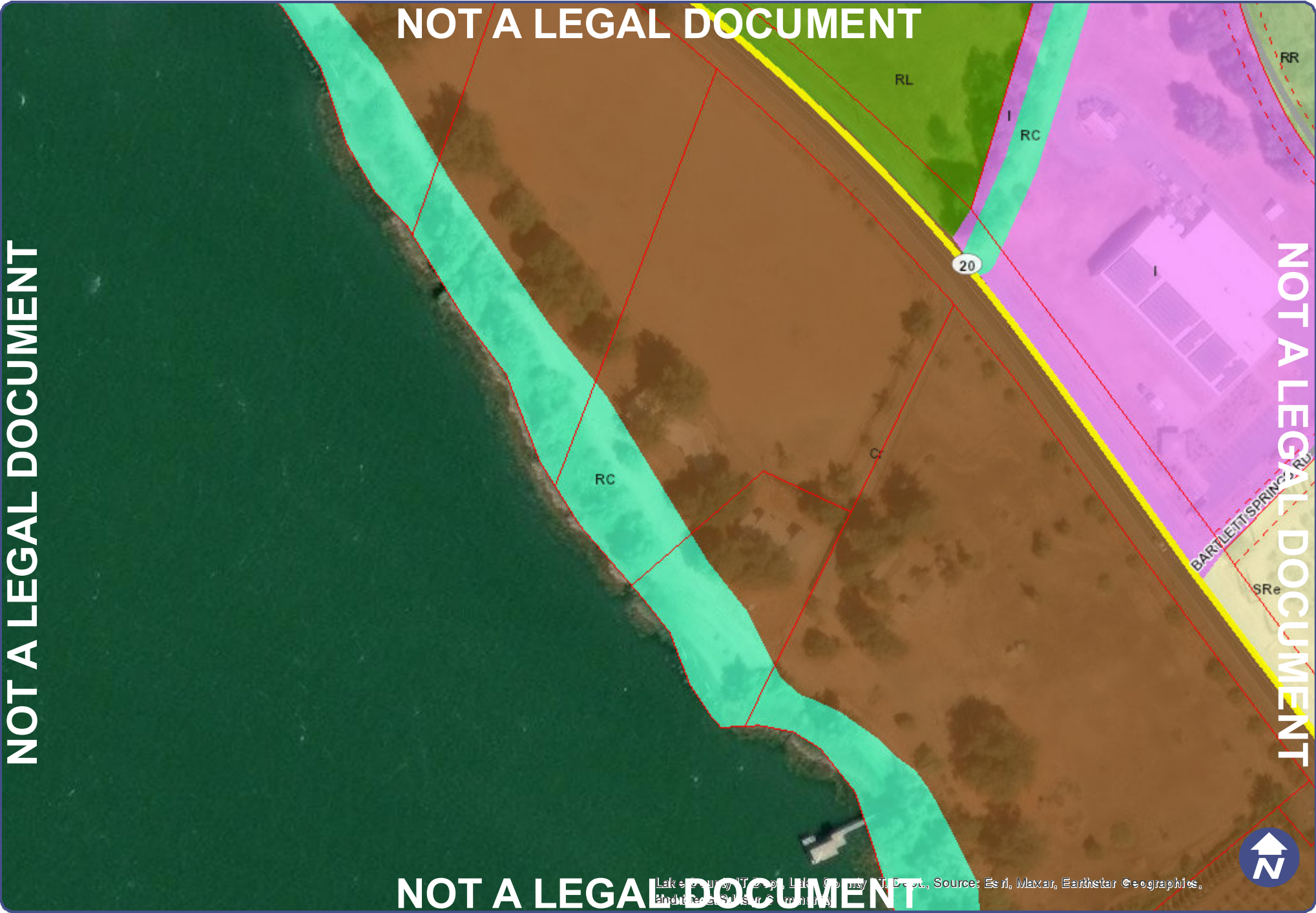Print Date: 1/16/2025

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T. 14 N   R 8 W

6-005

1" = 1200'

RR
3.7(b)1.375

61-033
61-015

003

Pestin & Rydka
WV 2-22-78

2075.2'

25' Special Setback - High Valley Rd.

SC

9

DEVELOPMENT AREA

ST 7+00

63.42 AC.

LUCERNE RIVIERA

41

20

15

"WW-FF
3.7(b)1.375

42.42

340
410

450

legal 495/412

56

32

PORT OF PAR. 1

24

460

470

N 89°W

024

3 = 36.06 61-012

61-011

3 = 36.06

53654 03403

SFD-H 3-14-08
SFD-B 3-17-08

See PM 04-14 for Bldg envelopes

57

659.39

363.93

legal 372/68

Russ WV 7-11-74

38

1320.00

658.94

302

61-033

61-020
61-022

PORT. OF PAR. 1

16

61-003
61-027

58

772.79

4

PAR. 1

22.3 AC.

solar-B 7-9-08

PAR. 2

77 AC.

333.82

2638.28

RL
3.7(b)1.375

LLA 89-16

55

1327.23

SFD-H 11-13-01

Grading-B
5-16-10

022

023

1283.37

326 AC

S 89°58'21" W   2441.41'

PD 84-3
See UP84-55
before issuing permits

50

519± ac

025

State Highway 20

2867.14

Pine Mountain 2533

23

314.7± ac

PORT. OF PAR. 2

80 AC

004

51

PORT. OF PAR. 1

BK. 15 P.M. PGS. 20 & 21
BK. 18 P.M. PGS. 20 & 21
BK. 20 P.M. PG. 20
BK. 26 P.M. PG. 7
BK. 38 P.M. PGS. 1-2

antenna pole-B
6-29-00

8

SC

61-012 61-034

61-041

STA 644+00

60
120-130

S89°15'E 92.4

S90°15'E 349.80

248.94

61-025

RR-SC-WW-FF
3.7(b)1.375

S30°50'E 1527.90

49

PDR
3.7(b)1.375

60
350

PARCEL

104.489 Ac

SR-SC-WW-FF
3.7(b)1.375

60
030-110

S62°E

S15°15'E 508.8L

LLA 16-04

SC

61-025

STA 671+00

KONO TAYEE HEIGHTS UNIT I

WV 11-9-73

61-019

Shoreline Area Plan

61-041 61-023

61-022

"SC"

"WW" 20' buffer

6-005

1" = 1200'

Assessor, Lake County

003

Pestin & Rydka
WV 2-22-78

2075.2'

25' Special Setback - High Valley Rd

REDEVELOPMENT AREA

9 ST? +00

534+00

11

O
3.8.123

LUCERNE RIVIERA

1=31

63.42 AC

340
410

470

024

021

022

023

025

State Highway 20

A
3.8.89

20

400

41

450

460

3=36.06 61-012

535

403

SFP-H
3/14/08
S10-B
S117.48

57

4=21.5

PAR 1
Solar 9-14-08 22.3 AC.

LLA 89-16

55

RR-B3 (20ac)
3.8.89

7=13.12

2=4.98

1=39.66

61-012 61-034

STA 644+00

O
3.8.89

34

35

STA 671+00

G-11

61-005 61-023

legal
495/412

56

R1
3.8.49

32

legal 372/68

61-033

Russ WV
7-11-74

38

See PM 04-14
for Bldg envelopes
772.79

58

1320.00

PORT. OF PAR. 1

24

61-020
61-022

PORT. OF PAR. 1

659.39

658.94 302

333.82 1327.23

SFD-H
11-13-01

PAR. 2
77 AC.

2638.28

PD
3.8.89

326 AC

23

S 89° 58' 21" W   2441.41'

1283.37

PD 84-3
See UP84-55
before issuing permits

PORT. OF PAR. 2

2867.14

Pine Mountain
2533

314.7± ac

51

antenna pole-B
6-29-00

15

61-003
61-027

6020

4

R1-B Frozen
3.7(b)1.144

6

S 33°15' 5.6 E

N 16° E S 28°8' E

S 89° 58' 21" W

004

387.14

200

50 519± ac

PORT. OF PAR. 1

PD
3.8.87

2445.06

N 00° 04' 54" E

80 AC

A-B3 (80ac)
3.8.87

8

2227.11

60
030-
110

KONO TAYEE HEIGHTS UNIT I

S69°15'E 98.4

S90°E 349.80

S30°30'E 1527.90

S89°E

S15°15E
508.5L

60
120
130

2=30.94

20

20

61-005

N 00° 04' 54" E

248.94

R1-MH
3.8.57

432.57

PARCEL H
104.489 Ac.

903.05

61-025

61-022

61-025 61-019

WV 11-9-73

East State Highway 20

49

61-022 61-027

61-025

60
350

BK. 15 P.M. PGS. 20 & 21
BK. 18 P.M. PGS. 20 & 21
BK. 20 P.M. PG. 20
BK. 26 P.M. PG. 7
BK. 38 P.M. PGS. 1-2

006

NOT A LEGAL DOCUMENT

004-032-18

004-032-19

004-032-17

004-032-12

004-032-16

004-032-20

20

BARTLETT SPRING RD

004-034-13

004-033-08

004-033-09

004-033-07

Lake County IT Dept, Lake County IT Dept., Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

Legend

☐ Parcels

--- Roadways

Parcel Numbers

--- City Limits

━ Highways

━ Roads

☐ County

Lake County, CA

E State Hwy 20 Aerial

Web AppBuilder for ArcGIS

mi

0   0.035   0.07

20

BARTLETT SPRINGS RD

Lake County, CA

E State Hwy 20 CGB

Web AppBuilder for ArcGIS

mi

0   0.035   0.07

RR

RL

I

RC

20

RC

I

BARTLETT SPRING RD

C

SRe

Lake County IT Dept, Lake County IT Dept., Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

N

Lake County, CA

E State Hwy 20 Land Use

Web AppBuilder for ArcGIS

mi

0   0.035   0.07

Print Date: 1/16/2025

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NOT A LEGAL DOCUMENT

Legend

☐	Parcels
- - -	Roadways
- - -	City Limits
▬	Highways
▬	Roads
☐	County

General Plan Designations

■	PL - Public Lands
■	PF - Public Facilities
■	RC - Resource Conservation
■	A - Agriculture
■	RL Rural Lands
■	RR - Rural Residential
■	SRe - Suburban Residential Reserve
■	LDR - Low Density Residential
■	MDR - Medium Density Residential
■	HDR - High Density Residential
■	Cr - Resort Commercial
■	Cl - Local Commercial
■	Cc - Community Commercial
■	Cs - Service Commercial
■	I - Industrial
■	City General Plan

Lake County, CA

E State Hwy 20 Land Use - Vicinity

Web AppBuilder for ArcGIS

Lake County IT Dept, Lake County IT Dept, Source: Esri, Maxar, Earthstar Geographics,

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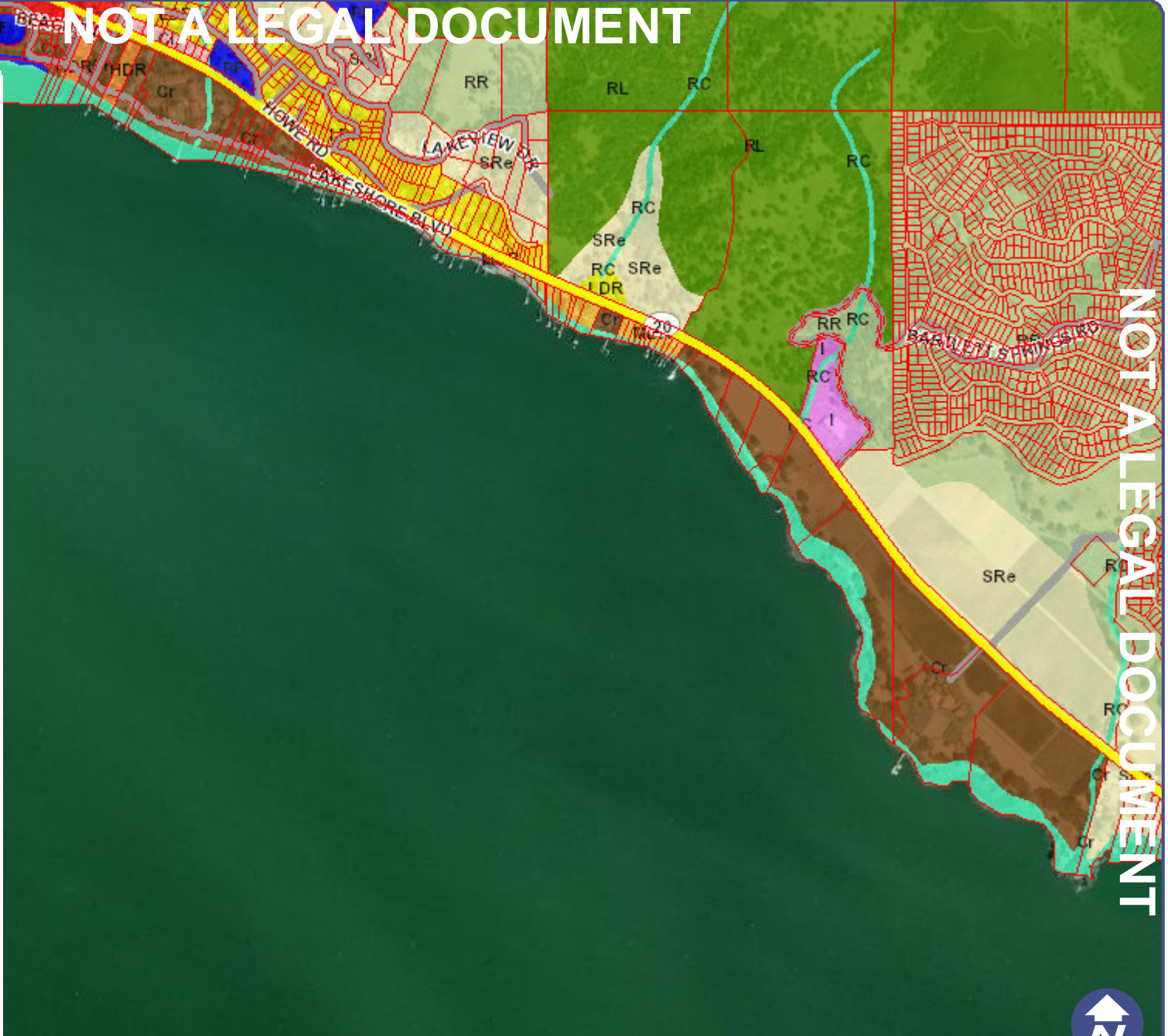
Legend

- ☐ Parcels
- - - Roadways
- --- City Limits
- ▬ Highways
- ▬ Roads
- ☐ County
- ‖ Levees

Flood Hazard Boundaries

- ═ Limit Lines
-   SFHA / Flood Zone Boundary
- ✦ Flowage Easement Boundary

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee

Zone AE
(EL 1331)

20

BARTLETT SPRINGS

Lake County IT Dept., Lake County IT Dept., Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

N

Lake County, CA

E State Hwy 20 Land Use - Flood Plain

Web AppBuilder for ArcGIS

mi
0   0.035   0.07

Print Date: 1/16/2025

January 10, 2025 - LAPAC/MAC/GPAC Draft:

Proposed Objectives, Goals, Policies, and Implementations specifically addressing "Senior Support Services" in the 2025 General Plan Update. Existing elements affected: Health & Safety, Public Facilities, Community Services [new element].

[NEW] OBJECTIVE: Serve the needs of Lake County residents aged 60+, multi-agency service providers, emergency responders, family caregivers, and civic/ social organizations active in disasters.

GOAL 1: Ensure that the County is fully prepared to survive and recover from all-hazard-driven emergencies inclusive of the Access & Functional Needs of Lake County residents and visitors.

POLICY 1: County shall develop emergency management services to "consider and promote the well-being and economic resilience of every Lake County resident" and "develop and maintain a high standard of Disaster Prevention, Preparedness and Recovery, in collaboration with all community stakeholders." [Vision 2028 Priorities 1 and 4.]

IMPLEMENTATION 1: County shall develop a county-wide Master Plan (fed/state approved Emergency Operations Plan PLUS multi-agency plans) including non-governmental and quasi-governmental agency [i.e., COAD] integration in real-time response planning by the Operational Area Council.

IMPLEMENTATION 2: County shall provide an Operational Area Council report to the Disaster Council monthy* via published bulletin (provided by the Risk Reduction Authority; inclusive of all responder agencies, Fire Safe Councils, Code Enforcement, Law Enforcement, Fire Protection Districts, Wastewater Management Districts [3?] — published by the County's Public Information Office). *[See Implementation 5, below.]*

[*The Disaster Council meets four times a year; monthly reports via release by Lake County Public Information Office.**]

[**Said "office" exists as an Administration section, served by Deputy Chief Administrative Officer. The Sheriff's Office PIO only deals with law enforcement related public information, under the direction of the Sheriff (who is the Director of Emergency Management for the entire county, as defined in Municipal Code

Chapter VI - CIVIL DEFENSE). The other entities in the county with official "Incident Command" centers (both cities and both hospitals) and the Public Health Services department have professional PIOs, and the PHS PIO is currently being trained by FEMA for official PIO responsibilities.]

IMPLEMENTATION 3: <u>Local Area Plans develop emergency management assessments and long-term "Specific Plans"</u> for serving their planning area populations that meet the National Recovery Framework and the State Disaster Recovery Framework — focusing on essential health and safety services (power, communications, water, sewer, evacuation routes and "tiered" mass* care and shelter facilities) assisted by County's "Resilience Services" hub [created by the state's Strategic Growth Council].

Include development of local planning area-defined Community Wildfire Protection Plans, evacuation services siting, facilities (existing and possible future), key infrastructure needs (cell tower, radio repeaters, reception area mapping).

IMPLEMENTATION 4: <u>County shall review status of this OGPI as component of OPR-required annual General Plan review</u> for the county Board of Supervisors.

IMPLEMENTATION 5: <u>County shall develop FEMA-trained Public Information Office</u> within the Administration department to provide comprehensive services for assisting the general public and all involved emergency management entities. The County PIO shall provide "customer" driven internet resource referral services, providing collection of data for management processes required by fed/state/local regulatory systems.

IMPLEMENTATION 6: <u>County's Public Information Office shall work with all local municipal agencies</u> to respond to any local emegency incident as defined in the Emergency Operations Plan for roles and responsibilities of the Operational Area Council and County Disaster Council.

GOAL 2: <u>Develop and maintain a "Master Plan" for serving the needs of vulnerable populations</u> and supporting the network of governmental, quasi-governmental, and non-govermental organizations that assist those populations before, during, and after declared emergencies. [Vision 2028 Priorities 4 and 10.]

POLICY 2: County shall <u>develop emergency management services meeting the needs of disabled residents and their "systems of care" (defined by the state Departments of Aging, Health Care Services, Rehabilitation, and Emergency Management Agency's Office of Access & Functional Needs).</u>

IMPLEMENTATION 1: <u>Appoint the Office of Emergency Services Access & Functional Needs coordinator</u> (as defined in the 2018 LC EOP Annex for Access & Functional Needs) to network with all governmental, quasi-governmental, and non-governmental organizations serving the county's population of disabled residents, caregivers, and "systems of care."

IMPLEMENTATION 2: <u>Develop contractual agreements between population center meeting facility owners and community service organizations to provide "Community Resilience Centers"</u> inclusive of primary service organizations serving as "senior centers" under federally-funded, state-administered, locally-managed contracts for assisting home-bound enrollees in Elder Nutrition Program functions (which include contractually required Emergency Action Plans for the emergency service functions).

IMPLEMENTATION 3: <u>Develop funding and recruiting programs for volunteer-driven "Community Resilience Center" and senior center operations</u> (including federally-defined CERT and CERC teams, American Red Cross "Community Adaptation Program" capacity building, Office of Emergency Services volunteer programs, Community Organizations Active in Disasters [COAD], and Public Health Services emergency response programs led by PHS's Medical Reserve Corps).

IMPLEMENTATION 4: <u>Integrate senior centers</u> (as designated "essential services") <u>in the Office of Emergency Services Operational Area Council</u> (as required by state regulatory statutes) and update the county-wide Emergency Operations Plan (including its Annexes) to include all "systems of care" service providers, for developing funding to fully equip those centers with emergency management communication systems and facility capacity upgrades supporting "Community Resilience Centers."

IMPLEMENTATION 5: <u>Activate the AmeriCorps/Senior Corps "Retired Senior Volunteer Program"</u> processes in all contracted senior center operational systems, enabling acquisition of federal/state grant funding resources to achieve integration of senior centers in the Office of Emergency Services Operational Area Council and county-wide Emergency Operation Plan functions.